**Determination of work-relatedness**

[**https://www.osha.gov/laws-regs/regulations/standardnumber/1904/1904.5#1904.5(b)(2)(ix)**](https://www.osha.gov/laws-regs/regulations/standardnumber/1904/1904.5#1904.5(b)(2)(ix))

**U.S. DEPARTMENT OF LABOR ISSUES ENFORCEMENT GUIDANCE FOR RECORDING CASES OF COVID-19**

[**https://www.dol.gov/newsroom/releases/osha/osha20200410-2**](https://www.dol.gov/newsroom/releases/osha/osha20200410-2)

**Enforcement Guidance For Recording Cases of COVID-19**

[**https://files.constantcontact.com/bf2f6293001/efa93e0e-de24-4aac-b8b1-7e2073dd1cbc.pdf**](https://files.constantcontact.com/bf2f6293001/efa93e0e-de24-4aac-b8b1-7e2073dd1cbc.pdf)

**August Mack Speaker Travis Benett:**

**tbenett@augustmack.com**